3CAN 200

2000 PRIMARY AND GENERAL ELECTIONS	State of Nevada
Bernie ANDERSON ASSEMBLY	31
Candidate's Name(print) Office	District (if applicable)
	775-358-8113
Mailing Address (include city and zip code)	Telephone Number
REPORT NUMBER 3 - DUE JANUARY I Report Period Begins: October 26, 2000 Report Period Ends: January 5, 2001	15, 2001
CONTRIBUTIONS SUMMARY	
1. From Report Numbers 1 and 2, total amount of contributions in excess of \$10	00 83 195 58
2. From Report Numbers 1 and 2, total amount of contributions of \$100 or less	1,23500
3. Report Number 3, total amount of contributions in excess of \$100	16,07/00
4. Report Number 3, total amount of contributions of \$100 or less	20000
From Report Numbers 1, 2, and 3, actual number of	
contributions of \$100 or less	
6. Interest and income earned, if any, during this report period	0
7. TOTAL AMOUNT OF ALL CONTRIBUTIONS	
(add lines 1 through 6)	\$100,701.58
EXPENSES SUMMARY	
8. From Report Numbers 1 and 2, total amount of expenses in	
excess of \$100	74,366 74
9. From Report Numbers 1 and 2, total amount of expenses of \$100	
or less	2,29160*
10. Report Number 3, total amount of expenses in excess of \$100	2,29160* 16,94384
11. Report Number 3, total amount of expenses of \$100 or less	438-34
12. TOTAL AMOUNT OF ALL EXPENSES	
(add lines 7 through 11)	# 94,060.44
If no contributions or expenses are listed during this Report Period, only this page of your filing officer.	the report needs to be filed with
I declare under penalty of perjury that the foregoing is true and correct.	
	1)
Executed on Angua 3, 201 Sunny / Multing Bate Signature of Candidate	u X1.
Prescribed by Secretary of State / / NRS 294A.120, 294A.200	a ship noment 9
** Includes filing fee Total number of pages for	r this report